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Black Boys & Men: Changing the
Narrative

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MY OBJECTIVES:

- Explain Why It Is Important For Practitioners To Have A Critical Awareness Of The Dynamics And Nuances Of Racist And Unfair Treatment In The United States
- Explain How Race-Related Trauma And Stress Can Impact The Lived Experiences Of Black Males And Boys In The United States
- Describe Indicators That Are Associated With Race-Related Stress
 And Trauma

AUTHORING THEIR NARRATIVES







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Narratives: Multiple Self-States

- ☐ We Are **Not Monolithic**
- ☐ We Show Many Forms Of Masculinities
- ☐ We Have Different Ideas About Life And The World-At Large
- □ Recognition Of How The "White Gaze", Bias And Stigma Frame The Lived Experience Of Black Men: Driving While Black, Birding While Black---Shopping While Black---Living While Black
- ☐ Adapt To And Contend With The Noted Realities
- □ Cognitive Dissonance and Daily Living

Narratives are Spoken, Written and Pictorial Accounts of Socio-Cultural-Political-Psychological

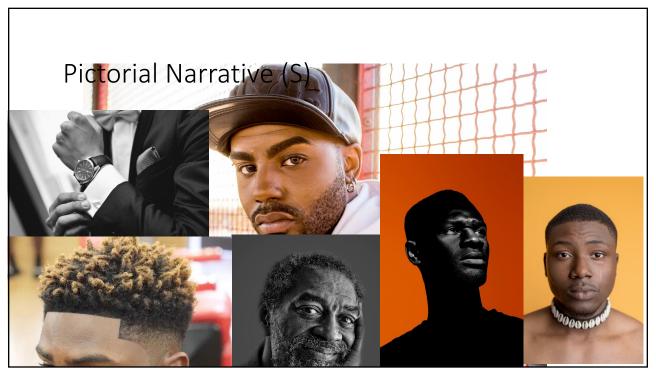








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THE ECOLOGICAL PERSPECTIVE of SOCIAL WORK PRACTICE (Germaine and Gitterman, 1995)

- ☐ GOODNESS OF FIT—ADAPTATION, ADJUSTMENT and COPING ☐ POOR FIT—MALADAPTATION
- □PERSONAL EFFICACY (Bandura, 1997) can be viewed through the lens of the Invisibility syndrome and Cool Pose.
- □SELF-EFFICACY (Bandura, 1997) is linked to having a sense of personal agency—unemployment and underemployment undermines this psychological domain.
- ☐ Employment Discrimination is an outgrowth of oppression, a significant problem that thwarts Black men's ability to take care of themselves and their families.
- □RACISM, DISCRIMINATION, and the PERCEPTIONS that these men have poor work ethic are factors, which hinder their ability to secure viable employment.
- □PHYSIOLOGICAL FACTORS—Chronic exposure to racism induces excessive anxiety in African American men, making them susceptible to such illnesses as stroke, heart ailment high blood pressure (Krieger and Sidney, 1996).

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Narrative Truths About Black Men and Boys: An Ecological Perspective

• "People are afraid of black men. If it is a choice of a black man or black woman to do the job I think that an employer would take a black woman. But, if I were going to hire for job I would take a black woman over a black man because of this situation and then also I would be less afraid of a black woman. I would say, well, maybe he's got a criminal record, but he's—or I would just be a little apprehensive" (Wilson, 1997). A quote from an executive director of an inner-city charity.

Narrative Truths About Black Men and Boys: An Ecological Perspective Contd.

The Invisible Syndrome (Franklin, 1999).

There are several dynamics elements of the invisibility syndrome paradigm that represent the intrapsychic process in feeling invisible. For example, as a result of a given racial slight or cumulative encounters with them, (a) one feels a lack of recognition or appropriate acknowledgment; (b) one feels there is no satisfaction or gratification from the encounter (it is painful and injurious); (c) one feels self-doubt about legitimacy—such as "Am I in the right place; should I be here?; (d) there is no validation from the experience—"Am I a person of worth?"—or the person seeks some form of corroboration of experience from another person; (e) one feels disrespected (this is led to by the previous elements and is linked to the following); (f) one's sense of dignity is compromised and challenged; (g) one's basic identity is shaken, if not uprooted (p.764).

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COOL POSE PARADIGM (Majors and Mancini, 1992).

BLACK MEN AND BOYS Use Of External Behaviors To Manage Anxiety, Stress And Depression

External Presentations are Linked to **Men's Psychosocial Positioning of Self** and **Others**

- o Dress
- o Walk
- o Speech
- o Actions and Interactions
- o Affective and Cognitive Capacities
- o Masking

COOL POSE PARADIGM CONT

- □ ADAPTIVE and MALADPATIVE Qualities Regarding COOL POSE
- **DANGERS** that **BLACK MALES** encounter at least in part, the **DANGERS** that **BLACK MALES** encounter on a **DAILY BASIS**
- □ COOL POSE is designed to render the BLACK MALE VISIBLE and to EMPOWER HIM
- □ COOL POSE (Being COOL, SWAG) is an EGO FUNCTION FOR BLACK MEN and BOYS

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RACE-BASED STRESS



Race-Based Stress (Carter, 2015)

Pernicious Elements of RACE-Based Stress

- **❖**Police Killings and Brutality
- **❖**Over Policing
- **❖** Racism/Social Injustice
- **❖** Poverty
- **❖** Lack of Opportunity
- **❖** Microaggression
- **❖Stop and Frisk**
- Existing and Thriving While Black (The Talk and Its Psychological Implications)

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RACE-BASED STRESS AND TRAUMA

- □PROLOGED EXPOSURE TO RACE-INDUCED MALTREATMENT:
 DISCRIMINATION AND LACK OF INCLUSION AND BELONGING IN ALL
 DOMAINS OF ONE'S LIVED REALTY
- **COMPROMISED REGULATORY BEHAVIORS** AND FEELINGS
- □ HAVING FELINGS OF INTRUSIONS (RE-EXPERIENCING) AVOIDANCE (NUMBING) OF STIMULI ASSOCIATED WITH THE TRAUMA, AND INCREASE AROUSAL OF VIGILANCE (CARTER, 2015)
- □SHARED/COLLECTIVE TRAUMA EXPERIENCE

CHANGING THE NARRATIVE (Carr's 1992, Aymer, 2016)

Who Has Authored The Narrative (s)?

Re-authoring The Narrative

Post-Trauma and Empowerment

The Development of Critical Consciousness and Double Consciousness (Dubois,1953)

New Construction of Self via Validating, Exploring, Respecting Building On Their Strengths

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Takeaways

- ✓ Clinical Work with Black men Boys can be useful in light of their toxic exposure to racial oppression
- ✓ Ambivalence about and/or resistance to therapy should be understood in the context of their social/cultural reality
- ✓ Integrating a variety of practice strategies that are culturally relevant can enhance practice
- ✓ Black men and Boys must contend with multiple existences specific to gender, race, racism and their personal constitution
- ✓ A complex psychosocial picture of these men will emerge once these overlapping factors are acknowledged
- ✓ And the delivery of clinical services should be reflective of the psychological contours of these men's functioning

